

AGENDA
HOUSE HEALTH & WELFARE COMMITTEE
9:00 A.M.
Room EW20
Thursday, January 23, 2020

SUBJECT	DESCRIPTION	PRESENTER
H 317	Optometric Physician Licensing Act	Kelley Packer, Bureau Chief

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Wood
Vice Chairman Wagoner
Rep Vander Woude
Rep Gibbs
Rep Blanksma
Rep Kingsley

Rep Zollinger
Rep Christensen
Rep Lickley
Rep Chew
Rep Rubel
Rep Davis

COMMITTEE SECRETARY

Irene Moore
Room: EW14
Phone: 332-1138
Email: hhel@house.idaho.gov